

Why Are There 2 Waters Beyond The Universe?

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You may be asking, "Where did you come up with that idea?" Well, that's what the Hebrew Text says, but let's start with Day 1 before we get into Day 2.

On Day 1 (Which has to be the same amount of time as a Sabbath day of rest in Exodus 20:11 & 31:17) **there is nothing but a deep, dark mass of water of unknown size & God who is outside that mass of water.** (At that point in time the Angels had not been created either because they fit into the category of things created in Colossians 1:16.) **This mass of water contains the 'ingredients' for the entire universe. At that point in time nothing existed inside this deep, dark mass of water. Somewhere inside this mass of water God designated a location for the earth, but at that point in time, the earth didn't even have a core!** (For some reason most people assume that the earth already had a core when God started making it, because the human mind has a hard time fathoming otherwise.) **The Holy Spirit was completely incasing this mass of water & vibrating it.**

The questions that should be asked here are:

'How big was this mass of water?'

'How fast did God make it vibrate?'

'How was the water 'shaped' when He first began the vibrations?'

(Was it a round mass of water, or did He have it oval, or hour-glass, or some other 'shape'?)



So what happens when water is incased & vibrated at 'God's speed of vibration'?
The whole thing lights up!

Here's the Hebrew Text: (everything is going to read from right to left⇐)

vōhō vā tōhū hīytāh ārētz hā vā ⇐
 Who b w' h't #ra' h' v>2
 contains-nothing (empty) within & without-form (empty) [masc. noun] she- is earth the & ⇐

[KJV} And the earth was without form, & void;

tāhōm pēnāy āl chōshēch v
 ~Aht. ynP. I [; %v& v>

deep* (continuous movement) face upon darkness &

[*‘tahom’ at this stage is water. Therefore, when ‘tahom’ is mentioned later on in Genesis, it also is water.]

[KJV} and darkness was upon the face of the deep.

mī-ēēm hā pēnāy āl mā-rāv-chē-ḥīṭ Ēlōhēm Rūe-āch v
 ~yM' h; ynP. I [; tPxrm. ~yhā a/ xWv v>
 waters the face upon hovering [fem.action] Elohim Spirit &
 to shake, tremble, to flutter, hover, brood.

[KJV} And the Spirit of God moved upon the face of the waters.

ōrrr y'hē Ēlōhēm yōmer vī
 rAa yhj> ~yhā a/ rmaYo v: 3
 light he-is Elohim He-says &

[KJV} And God said, Let there be light:

ōrrr y'hē vī
 rAa yhj> v:
 light he- is &

[KJV} and there was light.

The whole universe is full of light, yet the universe is not old enough for light to have travelled to the ends of it from the stars* .

***Speed of Light:**

Theory: If the stars are millions of Light years away, & humans can see them flicker in the night sky, then the universe must be very old.

New Facts: Not enough time has elapsed for light speeding at 186,282 miles per second to have traversed the entire universe. Yet light has reached the entire expanse of the cosmos, meaning light has travelled faster than the known speed of light at some time in the past. Researchers estimate light may have travelled 10⁶⁹ times faster at the beginning of the universe. This means that the universe is smaller and younger than most scientists believe.

New York Times, May 30, 2000 & The London Times, Dec. 24, 2000.

Here's the next verses in the Hebrew Text:

tōv kēy ōrrr hā ēt Ēlōhēm yār vī
 bAj YKi rAa h' ta, ~yhā a/ arv: 4
 good that light the Ω Rev 1:8 Elohim He-sees &
 /Yeshua

[KJV} And God saw the light, that it was good:

chshēch hā vāin ooh ōrrr hā bēn Ēlōhēm yāvdiil vī
 %v& h; !ybe W rAa h' !yBe ~yhā a/ I DBY: v:
 darkness the between & light the between Elohim He-divides &

[KJV} and God divided the light from the darkness.

yōm ōrrr lă Ēlōhēm yē-krăh vī
 ~Ayē rAa I' ~yhō a/ ar'qYl v: 5
 day (to be hot) light to Elohim He-calls &

[KJV} And God called the light Day,

lī-lă kără chshēch lă v
 hlyt' arq" %vx I; v>
 night (twist) calls darkness to &

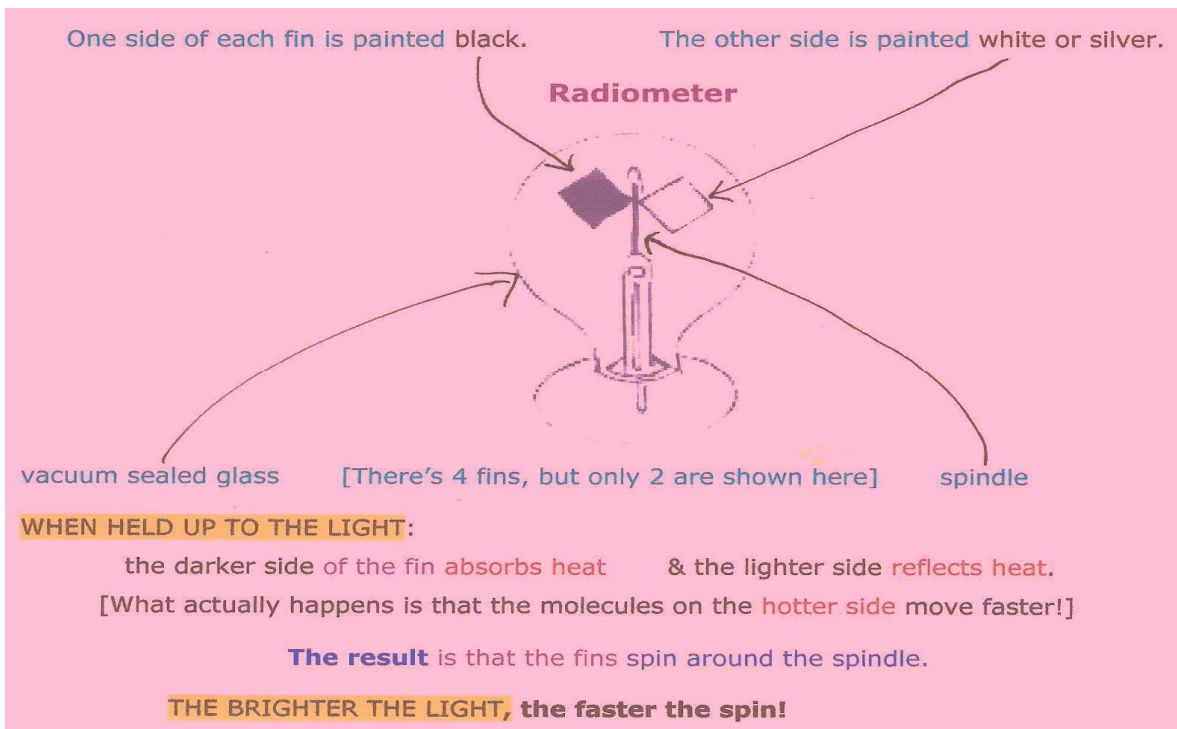
[KJV} and the darkness He called Night.

ěchăd yōm vōkěr y'hē vī ěřv y'hē vī
 `dx'a, ~Ay rqb{ yhj> v: br,[, yhj>v:
 one-only-first day[singular] dawn[singular] he-is & dusk[singular] he-is &

[KJV} And the evening and the morning were the first day.

{{The ultra-Orthodox maintain that 'echad' is used because, as of the 1st day, God was alone & He didn't make angels until the 2nd day.}}

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 Have you ever seen one of these? It's a fun science toy called a 'Radiometer'.



So how did God divide the light from the darkness? (keep in mind that at that exact point in time the earth still didn't exist, & neither did the stars or planets). I'm convinced that the answer is in the next part of the Hebrew Text:

mī-ēēm hă b'toch rāw-kēy-āh y'hē **Ēlōhēm** yōmer vī
 ~yM' h; %AtB. [yqr" yhj> ~yhD a/ rmaY'w: 6
 waters the *in-midst raqia/expanse he-is Elohim He-says &

[KJV] And God said, Let there be a firmament in the midst of the waters,

mī-ēēm lă mī-ēēm bān māv-dīl y'hē vī
 ~ym' l' ~ym; !yBe I yDōm; yhj w
 waters to 2-waters between division he-is &

[KJV] and let it divide the waters from the waters.

rāw-kēy-āh hă ět **Ēlōhēm** yāāhs vī
 [yqr" h' ta, ~yhD a/ F [y: w: 7
 raqiah/expanse the AΩ Rev 1:8 Elohim He-makes &
 /Yeshua [masc-sing]

[KJV] And God made the firmament,

rāw-kēy-āh lă mē-tā-chāt āshēr mī-ēēm hă bēn yāvdl vī
 [yqr" l' tx:Imi rva] ~yM; h; !yBe I DōY: w:
 raqia/expanse to from-below[underpart] that 2-waters the between He-divides &
 [root: to descend, sink down] 6:17 He-makes-divide

[KJV] and divided the waters which were under the firmament

chēn y'hē vī rāw-kēy-āh lă māy-āl āshēr mī-ēēm hă vāyn ooh
 !ke yhj>w: [yqr" l' I [me rva] ~yMē h; !ybe W
 exist he-is & raqia/expanse to from-above that 2-waters the between &
 [root: to ascend]
 translated as 'upon' in verse 2.

[KJV] from the waters which were above the firmament: and it was so.

shāmīyīm rāw-kēy-āh lă **Ēlōhēm** yē-krāh vī
 ~ymV' [yqr" l' ~yhD a/ arqYI w: 8
 ['lofty-waters'] Heavens raqia/expanse to Elohim He-calls &

[KJV] And God called the firmament **Heaven**.

shānēē yōm vōkēr y'hē vī ěrēv y'hē vī
 `ynkve ~Ay rqb yhj>w: br[, yhj>w:
 second day[singular] dawn[singular] he-is & dusk[singular] he-is &

[KJV] And the evening and the morning were the second day.

Notice that the Hebrew Text says that there are 2 waters above the raqia/expanse. This 'raqia/expanse thing' is where God puts the stars on Day 4. The Hebrew Text also says that birds fly on the face of the Raqia on Day 5

Hebrew Text, 2nd half of verse 20:

shāmīyīm hă rāw-kēy-āh pēnāy āl ārētz hă āl y-oof-eif off vī
 ~ymV' h; [yqr> ynP. I [; #ra' h' I [; @pA[y>@A [w:
 heavens the raqia/expanse face upon earth the upon fly birds &

[KJV] and fowl that may fly above the earth in the open firmament of heaven.

So, the Raqia/Expanse begins where the birds fly & extends to where the stars are located. { I put the Genesis 1: 14-19 Hebrew Text at the bottom of this document } Now back to the question, 'How did God divide the light from the darkness on Day 1?' He took the whole mass of water (whatever size it was) and turned it in a complete circle in the same amount of time as one Sabbath day of rest as we understand a Sabbath according to the 10 Commandments in Exodus 20: 11.

The questions that should be asked here are, 'How fast can God spin water?'

'When water is spun, it becomes a whirlpool, so what is holding the whirlpool that God created on Day 1 in a fixed location?'

The Heavens are being stretched out (present tense) & yet the stars are in a fixed location & none of them are missing. (Is 40: 22, 26)

A whirlpool in a flowing river has boundaries.

How do the 2 waters beyond the raqia/expanse function?

Do they incase the whole raqia/expanse?

or are they in some other form like a horizontal river?

I'm not convinced that they are frozen because 'tahom/deep' is something that moves continually.

