GENESIS 4:16-18

Aden	kid-mat	nod	ărĕtz	b	yeh-shev vi	YHVH	fney	li	mi	kayin	yetz-eh	va

`  !d{qe tmodqi dAn #r<a,B. bv,YEw: hw"hy>ynEP. Li mi !yq; acEYEw: 4`16

Eden	east-of	Nod	land-of	in	he-dwelt &	YAHVEH	face	to	from	Cain	went-out	&

'Wandering'

[KJV}And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

God isn't willing that any should perish. God could have wiped out Kayin then & there for killing his brother. Instead, by His grace he gave him time to repent. **Apparently some of his descendents repented because Rev 7:9 uses the term 'all';** however the bulk of them didn't repent, & later drowned in the Flood. Kayin left **Eden** because he was afraid someone would kill him. **[For location of Eden see 'Garden of Eden Location' http://www.w-rocs.org/stones/GARDENof%20EDEN_14_stones.pdf]**

Chanoch	ĕt	talled va	tahar	vī	ishto	ĕt	Kayin	yada	vī

`  %Anx]-ta, dl,Tew: rh;T; w: ATv.ai-ta, !yq; [d;YEw: 4`17

Chanoch	et	bares &	she-conceives &		his-wife	et	Cain	knew	&

'To-wet-the-palate'/initiate | | | | | | | | Spear

[KJV}And Cain knew his wife; and she conceived, and bare Enoch:

INCASE YOU WERE WONDERING….

Adam & **Eve's** sons married **Adam** & **Eve's** daughters, or their brother's or sister's descendents {nieces, & grand nieces, & great grand nieces, etc…} depending on when they were born & when they married…. **Adam** & **Eve could have continued having children for close to 900 years! Back then the genetic code was perfect.** It didn't become dangerous to marry close relatives until Moses gave the Ten Commandments about a thousand years after the Flood. By then the genetic code had begun to break down.

Chanoch	b'no	kshem	iearr	hă	shem	ye-kra	va	iearr	bowneh	y'hē	vi

` %Anx] AnB. ~veK. ry[ih' ~ve ar'q.YI w: ry[i hnBo yhiy>w:

Chanoch	his-son	as-name	city	the	name	he-calls	&	* city	building	he-was	&

'To-wet-the-palate'/initiate | | | | | | | (*a place that was fortified & watched)

[KJV} and he builded a city, and called the name of the city, after the name of his son, Enoch.

[How the Hebrew text spells it]
spelling#1

m-coo-ya-el	ĕt	yalad	Ear-rad	va	Ear-rad	ĕt	Chanoch	lă	ye-valed	vī

`  lay"Wxm.-ta, dl;y" dr'y[iw> dr'y[i-ta, %Anx]l; dL;WI w: 4`18

Mehujael	et	he-begot	Irad	&	Irad	et	Chanoch	to	was-born	&

'From-Village-First/Strongest!' | | | | | 'Townsman' [city-wanderer]

[KJV}And unto Enoch was born Irad: and Irad begat Mehujael:

[In the Hebrew text the 2nd spelling is different!]
spelling #2

Lamech	ĕt	yalad	Mtushael	v	Mtushael	ĕt	yalad	m-key-ya-el	oo

` %m,l'-ta, dl;y" laev'Wtm W laev'Wtm.-ta, dl;y" laeY"xim. W

Lamech	et	he-begot	Methusael	&	Methusael	et	he-begot	Mehujael	&

Conqueror/Overthrower | | | | | 'his death also demanded' | | | 'From-living-First [born Person]'
| | | | | apparently Cain died just before his birth | | | Cain-see 3:20
| | | | | **[See explanation below]**

[KJV} and Mehujael begat Methusael: and Methusael begat Lamech.

Davidson's translation:

Mehujael spelling#1 pg 479   to strike, wipe out or away   'smitten of God'

Dr Henry Morris translation ('The Genesis Record' pg 145)
Mehujael **'God-gives-life'**

The Welder's Wife says that the problem with this is that
#1 in the Hebrew 'Mehujael' is spelled 2 different ways [see below]
#2 is that Jude 14-15 says 'And Enoch also, the 7th from Adam, prophesied of these, saying, Behold, the LORD cometh with ten thousands of His saints, to execute judgment upon all, and to convince all that are **ungodly** among them of all their **ungodly** deeds which they have **ungodly** committed, and of all their hard speeches which **ungodly** sinners have spoken against him.

The natural thing to do is to assume that because the word ends with 'el' that it has something to do with God, but Jude 14-16 says that they were **ungodly**, so if you translate it without 'God' in the meaning , it makes more sense. If the word ends with 'el' it can also mean something other than 'God' as in the following:

and

pg 12 1)**to be the first**, chief. 2) to be strong. = pg 12 1) Strong, mighty man, hero 2) power
                                                                                3) God, the Mighty One 4) an idol

yael

pg 288 #2 **'to begin'**

m-coo-yael   m-key-yael

Mehujael spelling#1   Mehujael spelling #2
'From-Village-First/Strongest!' (The Welder's Wife!) 1st spelling   ' From-Living-First[*born-Person*'] (The Welder's Wife) 2nd spelling

m

'from' pg 498

choo

pg 249 'villager'

chayiym   key

life plural. absolute state pg 256   to live see Gen 3:20   Living
adj. & subst.

....

Davidson's translation: **'Man-of-God'** **pg 525**

Mtushael

I av̌Wtm.   **htm**   **Atm**

Methusael   pg 526 = pg 525 man   3 per.

Henry Morris' translation: **'God's-man'** **('The Genesis Record' pg 145)**

The Welder's Wife: See #2 in previous name & then below.

Mtushael   demanded   also   his-death

I av̌Wtm.   **I av̌'**   **W   tm.**

Methusael

'his death-also–demanded' (The Welder's Wife) because the first three letters are the same as Methuselah name which means 'He-dies-&-it-shall-be-sent!' The first 3 letters say 'He-dies-&/'He-dies-also'. The last three letters mean 'demanded/requested'

Where did I get this from? Years ago I remember **John MacArthur** saying that Methuselah means 'He dies & it shall be sent'. [**see 5:21**]. Here I am dividing up **Methusael** the same way.

yamot   root word

tmV̌"   **Wtm**   **tWm**   **tm**

he-dies pg 322 fut 3p s m   pg 526 3rd p. pl.   pg 476 to die   3 per sing. masc.

demanded/requested'

I av̌'

pg 695 & 694 s.m. to ask, request, interrogate

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Cain's chief descendants' names in order are

'To-wet-the-palate' [Chanok/Enoch] {which was also the name of Cain's fortified city}
'City-wanderer' [Irad]
'From-Village-First/Strongest!' & 'From-Living-First[*born person*]' [Mehujael]
'His-death-also-demanded' [Methusael]
'Conqueror/Overthrower' [Lamech] married to 'Adornment' [Adah] & 'Shade (light-blocker)'[Zilla]
'Stream' [Jabal]
'River' [Jubal]
'Increase/Propogation-Spear/Cain' [Tubal-Cain] whose mother was 'Shade (light-blocker)'[Zilla]
'Delightful Pleasure!' [Naamah] whose mother was 'Shade (light-blocker)'[Zilla]
Their names tell a story.

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