

## Genesis 2:4-25

**Welder's Wife's Notes:** In Hebrew the first line in a paragraph is a statement. Then everything about the statement is 'hooked on' with a **W**. This is called a 'vav' & it means 'and', but in English it gets translated into other 'conjunction words', depending upon the translators! Genesis chapter 1 actually ends at Genesis 2:3 and the next 'paragraph' begins with Genesis 2:4.

**Genesis 2:4** 'Turns up the focus in the microscope' to a higher intensity and focuses on a specific portion of the 'previous paragraph'. Genesis 2:4 is 'the statement' and the verses that follow are 'hooked on' to that statement. [Then the next 'paragraph/new conversation' begins at Genesis 5:1!]

baram he b' ärëtz hä vî shämîyîm hä toldot aylah  
 ~arB(hi B. #ra' h' W>~ymV' h; tAdIAt hLae2`4  
 creations the in earth the & 2-heavens the to-bring-forth these  
 [generations]

[KJV] These are the generations of the heavens and of the earth when they were created,

shämîyîm vî ärëtz **Ëlohëm** YHVH asot bi- yôm  
 `~ymV' W>#ra, ~yh0 a hwhy>tAf[] ~AyB.  
 heavens & earth Elohim **YAHVEH** He-makes in-day

[KJV] in the day that the LORD God made the earth and the heavens

ärëtz ba yihyeh terem sadeh hu siyach kol v'  
 #ra' b' hyky) ~rj, hdF' h; xyfi I kow>2`5  
 earth in he-is not-yet cultivated-field the plant all &  
 plural

[KJV reads] And every plant of the field before it was in the earth

ärëtz hä äI **Ëlohëm** YHVH mtiyr hi lo kiy yitmach terem sadeh hä eisev kol v'  
 #ra' h' I[]; ~yh0 a/hwhy>ryj m. hi a0 yki xmcyl ~rj, hdF' h bf,[e I k' W>  
 earth the on Elohim **YAHVEH** rain the not because he-grows not-yet cultivated-field the green-vegetation all &  
 on account of plural

[KJV reads] and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth,

ädämäh hä ët avod lä ayin ädäm v'  
 `hmd'a] h' ta dbq; I; !ya; ~d'a' W>  
 {Genesis 3:23 explains this} ground the /Yeshua **work** to doesn't man &  
 When spoken of the ground it means 'to cultivate/till' **noun-masc-sing**

[KJV reads] and there was not a man to till the ground.

ädämäh hä pēnāy kol /Yeshua shkah hi v ärëtz ha min yaaleh ed v'  
 `hmd'a] h' ynP. I K' ta, hqv. hi W> #ra' h' !mi hI[]; daeW>2`6  
 ground the face/surface all /Yeshua waters (plural) the & earth the from he-goes-up mist &  
 (fresh drinking water)

[KJV reads] But there went up a mist from the earth, and watered the whole face of the ground

ädämäh hä min afar ädäm hä ët **Ëlohëm** YHVH yiytzer va  
 hmd'a] h' !mi rp[]' ~d'a' h' ta, ~yh0 a/hwhy>rcyl W. 2`7  
 ground/dirt the from dust man the /Yeshua Elohim **YAHVEH** He-forms &  
 /reddish-brown **noun-masc-sing**

[KJV reads] And the LORD God formed man of the dust of the ground,

chayah nefesh l' ädäm hä y'hē va chayiyim nishmat payv ba yipach va  
 `hYx; vpr<l. ~dā' h' yhy>w; ~yYx; tmynl wyP'a; B. xPYl w;  
 living [adj.] soul to man the he-is & [plural. adj. absolute state] [dual sing. masc]  
 [KJV reads] and breathed into his nostrils the breath of life; and man became a living soul.  
 [\*YAHVEH Elohim through-Yeshua breathes His own breath into the man]

pronounced 'Ayden'  
 kedem me Aden ba gan Elohim YHVH yita va  
 ~dQ, mi !dξe B. !G: ~yh a/ hwhy> [JYl w: 2`8  
 on-[the]-east Eden in garden Elohim YAHVEH He-plants &  
 [the front of something] 'Delight, Pleasure' (fenced in area that is protected)  
 [KJV reads] And the LORD God planted a garden eastward in Eden;

yetzar äshër ädäm hä ët sham yasem vī  
 `rcy" rva] ~dā' h' ta, ~v' ~fy" w;  
 He-forms that man the /Yeshua there He-places &  
 noun-masc-sing  
 [KJV reads] and there He put the man whom He had formed

mareh le nechmad etz kol ädämäh hä min Elohim YHVH yatzmach vī  
 harm; l. dmXn<#[e l K' hmdā] h' !mi ~yh a/ hwhy>xmcY: w: 2`9  
 sight to pleasing tree every ground the from Elohim YAHVEH He-grows &  
 [KJV reads] And out of the ground made the LORD God to grow every tree that is pleasant to the site,

gan hä b'toch chayiyim hä etz v' maachal le tov vī  
 !G" h; %AtB. ~yYx; h; # [e w> l kām; l. bAj w>  
 garden the in-midst life the tree & food to/for good &  
 adj. plural. absolute state. [Yeshua was nailed to a tree to give us life]  
 [KJV reads] and good for food; the tree of life also in the midst of the garden,

ra va tov daat hä etz vī  
 ` [r" w" bAj t [D: h; # [e w>  
 evil & good knowledge the tree &  
 [KJV reads] and the tree of knowledge of good and evil.

pronounced 'Ayden'  
 gan hä ët shkot hä lay me yotza nahar vī  
 !G" h; ta, tAqv. h; l. !dξe me acQ rhh" w> 2`10  
 garden the /Yeshua waters (plural) the to Eden from goes-out sparkling-river &  
 (fresh drinking water) 'Delight, Pleasure' goes-forth [root meaning]

rashiyim arbaah l' hi-yah vī yepared sham me oo  
 ~yvar" h [Bræ; l. hyh' w> drPYl ~v' mi w  
 heads/beginnings 4 to becomes & it-divides there from &  
 [KJV reads] and from thence it was parted, and became into four heads

zahav hă sham äshër chaveelah ha äřetz kol ët soveiv ha hu Peashown echad hă shem  
 `bhZ" h; ~v' rva] hI [ywx] h; #ra, I K' tae bbSo h; aWw !AvyPi dx'a, h' ~ve 2`11  
 gold the there that C'Havilah the land whole /Yeshua encircles the it Pishon one the name  
 'A Living Multitude' surrounds 'Spreading-Overflowing'  
 (Prophetic: involves pain & struggle) Growing-Fat, Altering, Changing  
 [possible interpretation]

[Havilah is the name of a district in Southern Arabia [Davidson] It's inland near Medina where they used to mine for gold.] **SEE UPDATED RESEARCH BELOW**

[KJV reads} The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;

We have some Australian gold that was found in the middle of Australia just lying in the dirt somewhere in the Outback. It was probably washed out during the Flood, & then landed somewhere. It's a nugget, & it's porous. You can tell that it's never been under intense heat. It wasn't found where Mountains were pushed up at the end of the flood. [The mountains that were pushed up at the end of the Flood on the Australian Hydroplate are the mountain range that goes across the island of New Guinea that's above Australia.]

shoham hă ehven vī bdolach hă sham tov hiv hă äřetz hă zahav oo  
 `~hVo h; !ba, W>xI dB. h; ~v' bAj awhi h; #ra' h' bhZ} W 2`12  
 onyx the stone & bdellium the there good that-one the land the gold &

[KJV reads} And the gold of that land is good: there is bdellium and the onyx stone.

koosh äřetz kol ët soveiv hă hu Gıyc'hon sheiniy hă nahar hă shem vī  
 `vWk #ra, I K' tae bbAS h; aWw !AxyGI ynVe h; rhN" h; ~ve W> 2`13  
 Cush land whole /Yeshua encircles the it Gihon 2nd the river the name &  
 'like-a-burnt-man!' surrounds 'Breaking-Forth'

[possible interpretation] Bursting, Rushing Forth {See comment below}  
 [KJV reads} And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.

ashoor kidmat holeich hă hu C'hi-de-kel shliyshiy hă nahar hă shem vī  
 rWw; tmdqi %I ho h; aWw I qDxi yvjI V. h; rhN" h; ~ve W> 2`14  
 Asshur east-of that-goes the it Tigris 3rd the river the name &  
 'to go straight on' Fierce, Lightweight, Swift

[KJV reads} And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria.

**UPDATED:** At the time when this description was given, after The Flood, during the lifetime of Shem, the earth was still rolling, so East of Asshur would probably be the part of the Tigris that begins in the area of Nineveh.

Fairat hu rviyiy hă nahar hă vī  
 `trp. aWw y [ybir>h' rhN" h; W>  
 Euphrates it-is 4th the river the &

'Sweet-Water'[Davidson]; 'Fruit. Bearing'; Swift & Disappears  
 [KJV reads} And the fourth river is Euphrates.

Based on the Hydroplate Theory, my own personal opinion right now is that it is talking about the rivers at the time that they were first created, & then tells where they were located right after the Flood, **during the lifetime of Noah's 3 sons**. During that time **the Middle East had a lot more water, & the deserts were almost non existent**. [We tend to think that what we see in 2010 was exactly how it was in the days of Moses, but logically that can't be the case because how would you feed a very large population of grazing critters that belonged to approximately two million people?] The African Hydroplate went right over the top of the Mid-Ocean ridge, & then snagged into the European Hydroplate, & then the section that is now the Middle East broke off. [The scriptures say that the Garden of Eden is buried under Northern Israel & Lebanon: **Ezekiel 31 & 28:11-13**] Although the rivers were no longer being fed by the waters that came out of Eden, the 8 that got off the Ark would have known their general location & would have passed the information on. The Gihon River may have flowed where the Red Sea is now located. Right after the Flood, the ocean water level was lower by hundreds of feet. **Updated:** see #5 at <http://www.creationscience.com/onlinebook/FAQ217.html#wp2930791> See also **GARDEN OF EDEN LOCATION** in this section of this web site.

**UPDATED 6/21/2010:** For several months I have been researching Genesis 10. In Genesis 10 **they named their sons according to whatever was going on at the time**, most of which were geological events, including volcanic activity! At that time the word 'Havilah' was used to describe 'a cone shaped volcano' both in 10: 7 & 10: 29. On Bible Maps 'Havilah' is located in Saudi Arabia, inland from Medina towards the center of the land mass. If you go to 'Google Earth' [www.earth.google.com](http://www.earth.google.com) you will find that all along the side of Saudi Arabia that faces the Red Sea there are volcanoes, many of which are cone shaped. It extends inwards towards Havilah (close to modern Buraydah). If you study out the ancient drainage systems you will find that they skirt the area and then drain towards the Persian Gulf. Keep in mind that in the days of Shem, that whole area was not a desert. Shem lived to be 600 years old, and therefore he and his 2 brothers would have lived long enough to have explored the whole area and compared it with maps of the pre-flood world, and recorded their post-flood location, even though the original rivers were buried in the earth layers below.

**Apparently God's Garden was huge!** And it was encompassed by the land of Eden, and located in the East side of Eden. Apparently, when the Fountains of the Great Deep broke open, they eroded away a large portion of the Western part of Eden and possibly part of the river system that flowed into the garden. The Garden itself could have extended from Georgia to Northern Israel. It may have been laid out with it's borders of equal distance (square shape) because both God's city in Heaven and the Holy of Holies are square in shape. It's also possible that the East gate (Genesis 3:24) was in the locality of Jerusalem. Why? Before The Flood, that may have been where they presented their offerings. Also, that's where we find Melchizedek (Genesis 14). Another thing to consider is that there is a place called 'Adam' where the Jabbok enters the Jordan.

<sup>ädäm hä ət</sup> **Ēlōhēm** **YHVH** <sup>yekach vī</sup>  
 ~dā' h' ta, ~yhō a/ hwhy> xQYI v: 2`15  
 (noun-masc-sing) man the /Yeshua Elohim **YAHVEH** He-takes &

[KJV reads} And the LORD God took the man,

<sup>shamrah</sup> <sup>lă oo avdah lă</sup> **Aden** <sup>gan va</sup> <sup>yanicheihu</sup> <sup>vī</sup>  
 Ḥrmv' I. W Hdb.[ I. !d[e !g: b. VhxM: W:  
 pay-attention-to-&-guard-her to & work-her to Eden garden in He-put-him &  
 till/cultivate 'He-rested-him'  
 [the prim. root means 'to rest'.  
 It's where Noah's name comes from.]

[KJV reads} and put him into the garden of Eden to dress it and to keep it.

God is practical. There were some things about that garden that needed the man's help. The soil had to be cultivated in order for the plants to grow to their best potential. The garden was an enclosed area. It needed protection from hungry critters & their hoofs & body weight. For some reason the snakes could still get in there. The garden had to be in a zone where fruit trees of every description could be grown, from bananas, mangoes, & coconuts to apples, plums & grapes...so there must have been a variety of mini-environmental systems within the garden, with the help of the water. **It was a place on the surface of the earth in the land of Eden...It wasn't located in Heaven, as some have thought.**

<sup>toekol</sup> <sup>akol gan</sup> <sup>hă etz</sup> <sup>mikol moor</sup> <sup>lă ädäm hä äI</sup> **Ēlōhēm** **YHVH** <sup>ytzar</sup> <sup>vī</sup>  
 `I kəT I kə' !G: h; # [e I kmi rōa I e ~dā' h' I [; ~yhō a/ hwhy> wcy> v: 2`16  
 you-can-eat eating garden the tree from-all declaring to man the upon Elohim **YAHVEH** He-commands &  
 [KJV reads} And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

[KJV reads} But of the tree of the knowledge of good and evil,

<sup>rah va tov</sup> <sup>daat</sup> <sup>hă etz</sup> <sup>me oo</sup>  
 [r" w" bAj t [D: h; # [e me W 2`17  
 evil & good knowledge the tree from &

<sup>tomut</sup> <sup>mot</sup> <sup>mimenu</sup> <sup>akol</sup> <sup>yōm bay</sup> <sup>key</sup> <sup>mimenu</sup> <sup>toekol</sup> <sup>lo</sup>  
 `tWmT' tAm WmMi & I k'a] ~Ayl B. yKi WmMi I kəT aO  
 you-will-die dying of you-eat day in because of you-can-eat no  
 [KJV reads} thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

lavadoe      **ădăm**    hă    hayyot      tov    lo      **Ēlōhēm**    YHVH      yōmer    vī  
**ADb:l.**      ~d'a' h' t'Ah/      bAji a0      ~yh0 a/ hwhy> rma0    vr. 2`18  
by-himself      man    the    he-being      good    no      Elohim      **YAHVEH**      declares &  
solitary/alone

[KJV reads] And the LORD God said, It is not good that the man should be alone;

keneggdoe      eizer      low      ayesah  
**`ADgqK.**      rzξe      AL      Hf,[a,  
corresponding-to-him      helper    belonging-to-him      I-make

[KJV reads] I will make him a help meet for him.

The first man was named 'Man'. In Hebrew 'Adam' always means 'Man'.

'Adamah' means 'dirt' & it's a redish-brown color!

There is also another Hebrew word for man or adult-male-human & that word is 'eesh'. It also means 'husband'.  
The word for woman or adult-female-human is 'eeshah', & that word also means 'wife'.

sadeh      hă    chiyat    kol    **ădămăh**    hă    min    **Ēlōhēm**    YHVH      yitzer      vī  
**hdF'**      h; t'Yx; I K' hmd'a] h' !mi    ~yh0 a/ hwhy> rcyl    vr. 2`19  
field      the    living    all    ground    the    from      Elohim      **YAHVEH**      He-forms &

[KJV reads] And out of the ground the LORD God formed every beast of the field,

low    yeekra    mah    rot    li    **ădăm**    hă    el    yavei    vī    shămīyīm    hă    of    kol    ət    vī  
**Al arqyl hm; tAar>li** ~d'a' h' Ia, abe" vr. ~ym,V' h; עוף I K' **tae** >  
to-it he-calls    what    see    to    man    the    to    He-brings    &    2-heavens the    birds    all    /Yeshua &

[KJV reads] and every fowl of the air; and brought them unto Adam to see what he would call them:

shmo    hu    chiyah    nefesh    **ădăm**    hă    low    yeekra    ăshēr    kol    v'  
**`Amv. alh h'Yx; vpi<** ~d'a' h' Al arqyl rva] I & >  
name-his    that    living    creatures    man    the    to-it    he-calls    that    all    &

[KJV reads] and whatsoever Adam called every living creature, that was the name thereof.

shămīyīm    hă    of    l'    oo    mah    he    be    hă    kol    l'    shemot    **ădăm**    hă    yē-krāh    va  
~ym,V' h; עוף ל' ו' hm' heB. h; I k' l. tAmve ~d'a' h' arqyl vr. 2`20  
2-heavens the    birds    to    &    everywhere the    in    the    all    to    names    man    the    he-calls    &

[KJV reads] And Adam gave names to all cattle, and to the fowl of the air,

kenegdow      ezer      matza      lo      **ădăm**    l    oo    sadeh      hă    chiyat    chol    l    oo  
**`ADgqK.**      rzξe      ach'      a0      ~d'a' l. W      hdF'      h; t'Yx; I & l. W  
corresponding-to-him      helper      found      no      'Man'      to      &      field      the      living      all      to      &  
(obtained, sufficient)

[KJV reads] and to every beast of the field; but for Adam there was not found a help meet for him.

**ădăm**    hă    ăl    tardamah    **Ēlōhēm**    YHVH      yapel      vī  
~d'a' h' I [: hmDFr; ~yh0 a/ hwhy> I Pē:    vr. 2`21  
man    the    upon    deep-sleep      Elohim      **YAHVEH**      He-cast      &  
(to cause to fall down)

[KJV reads] And the LORD God caused a deep sleep to fall upon Adam,

tachtenah    basar    yisgor    vī tzalotayv    mi    achat    yeekach    va    yeeshan    va  
 `hNTx.T;    rfb'    r0sYl    v: wytQIC; mi    txā;    xQYl    v: !vyYl    v:  
 in-her-place    flesh    He-closes-up    &    his-ribs    from    one (fem)    He-takes    &    he-sleeps    &  
 (what-is-below/underneath    (to close a door/breach)  
 :- hence 'place')

[See 'The Rib Thing' in 'The Wife Thing' in 'Your Grandmas in God's Word--Eve' section]  
 [KJV reads} and he slept: and He took one of his ribs, and closed up the flesh instead thereof;

**Adam was made outside the Garden. Eve was made inside the Garden.**

eeshah lay    ādām    hă min kach la    āshēr    tzayla    hă    ēt    Ēlōhēm    YHVH    yeeven    vī  
 hV'ai l. ~dā' h' !mi xq; l' rva] [l'Ce h; ta, ~yhā a/hwhy>    !bYl    v: 2`22  
 a-woman into    man    the from    take    to    that    rib    the /Yeshua    Elohim    YAHVEH    He-builds/constructs &  
 (..takes..)

[KJV reads} And the rib, which the LORD God had taken from man, made He a woman,

ādām    hă    ēt    yaveeyah    vī  
 ~dā' h' ta, h'abj>    v:  
 man    the /Yeshua    He-brings-her-to &

[KJV reads} and brought her unto the man.

ādām    hă    yōmer    vī  
 ~dā' h' rmaYo v: 2`23  
 man    the    he-says &

[KJV reads} And Adam said,

paam    hă    zot  
 ~[P; h; tazo  
 time    the    this

[KJV reads} This is now

atzamay    may    etzem  
 ymc'[] me ~c[,  
 bones-mine from    bone

[KJV reads} bone of my bones,

bsaree    me    vasar    oo  
 yrifB. mi rfb' W  
 flesh-mine from    flesh &

[KJV reads} and flesh of my flesh:

eeshah    yē-krāh    zot    l'  
 hV'ai arQYl tazo l.  
 woman    he-calls    this    to

[KJV reads} she shall be called Woman,

zot    loo-kaw-chah    eesh    may    key  
 `tazo    hxq'u    vyai    me    yki  
 this    is-taken    man    from    because  
 (feminine-singular)    (feminine-singular)

[KJV reads} because she was taken out of Man

