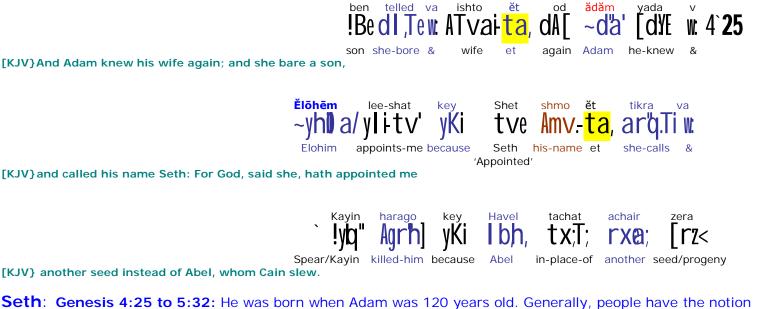
GENESIS 4:25-26



that Adam and Eve were only in the Garden for a very short time. Although that is possible, there is also the thought that they could have been in the garden for many years, even up to a hundred. Cain and Abel could have been as young as 20 years old, or they could have been up to 100 years old. (See 'Buried Alive' by Jack Cuozzo.) However old they were, neither one of them had sons at that point, because Seth was born to replace Abel, and Cain's first son wasn't born till later. **Josephus*** says that Seth *and his descendants* "where the inventors of that peculiar sort of wisdom which is concerned with the heavenly bodies and their order".

See also 'Grandpa Seth' http://www.w-rocs.org/grandpas/SETH.pdf

[You can read Josephus* on line at http://www.creationism.org/books/josephus/index.htm]

E'nosh ĕt va ben yulad gam Shet I' shmo yikra hu allh-~G tvel. arb also Seth to *Enosh/Mortal his-name et calls him & son was-born [something that can die] 'Appointed' *He may not have been the first born son. The significance of his name implies that they began to comprehend that they were not invincible, & as a result, they began to cry out to YAHVEH for help. Apparently, just before his birth Cain died (see also 4:18). Sons were named according to whatever event was going on at the time. [KJV} And to Seth, to him also there was born a son; and he called his name Enos:

> YHVH shem b' hwy>~VeB. YAHVEH Name in

call to to cry for help

kro

call upon, invoke

huchal az

began

at-that-time

[KJV} then began men to call upon the name of the LORD.

The 2nd half of this verse is the key for understanding why YAHWEH sent the flood later on.

Then men began to call upon the name of YAHVEH

Genesis 4:26: The Webster's defines 'invoke' as 'to petition for help or support; to appeal or cite as authority; to make an earnest request'. This may have been 20 or 30 years after Cain slew Abel. (It would all depend on when Seth was born, and when his son Enosh was born.) There may have been a prevailing fear of Cain's descendants. If the Creator accepted your offering, and not someone else's, would that someone else attack you out of jealousy? That in itself would be a motivation to earnestly ask YAHVEH for help. Or maybe Cain was finally captured & eaten by the critter crouching at his door (see Genesis 4:7)....

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Or...what if a Behemoth (an Apatosaurus or some kind of long neck dinosaur) decided to go for a walk in your grain field one day, swishing his tail back and forth? According to Job 40:15-24 he ate grass like an ox and his tail was like a cedar tree. (Can you imagine someone swinging a tree trunk sideways at ground level in the middle of a grain field?) Then what if he had an itch in the middle of his back, and suddenly decided to roll on his back in the middle of your grain field in order to scratch it? There's no way any kind of fence would have held him back! All fences would have succumbed to the bottom of his feet! What if there were a whole herd of behemoths all in your grain field at the same time just a munching a way? ...and what if they decided to take up residency? That would make any farmer cry! If it were me, I would petition YAHVEH for help!!



Go back & look at the Hebrew part of 4:26. Notice how the word 'name' is said in Hebrew.... 'shem'. Noah named one of his sons 'Shem'. In Jewish culture, God's NAME YAHVEH [YHVH] is so sacred that most Jewish people won't even say it. They'll say 'Ha Shem' instead. 'Ha' means 'The', so 'Ha Shem' means 'The NAME'. Later on, when we get to Genesis 6:4 it's going to say that the sons of the Nephilim were the men of 'name'. It doesn't just mean that they had a famous reputation, it also means that they were worshipped in the place of God.

ăshĕr hă haymah olam may giboriym ne 64 that mighty/powerful the they-are * name the men old from fame/renown/reputation (ancient time)

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