

Genesis 6:9 to 8:19 (Noah part 2)

Noach toldot ayleh
xno tdd AT hLae 6`9
 Noah generations these

[KJV]⁹These are the generations of Noah:

tzadiyk iysh Noach
qyDc; vyai xno
 righteous (in character & general conduct) [adjective] man Noah

[KJV] Noah was a just man

bdorotayv hiyah tamiym
wytrdB. hyh' ~ymiT'
 in-generations-his is blameless [adjective] #8549

[KJV] and perfect in his generations,

'tamiym'='blameless'. **Concordance #8549** Gen 6:9;17:1; Dt 18:13; 2 Sam 22:24, 26, 31,33; Job 12:4; Ps 18:23, 25,30,32; 37:18; Ps 101:2,6; 119:1, 80; Pr. 2:21; 11:5,20; 28:10; Ezk 28:15

'tamiym'='without defect/blemish/spot' **Same Concordance #8549** Ex 29:1; Lev 1:3, 10; 3:1,6; 4:3,23,28,32; 5:15,18; 6:6; 9:2,3; 14:10; Nu 19:2; 28:3,9,11; 29:17; Ezk 43:22,23,25; 45:18,23;; 46:4,6,13;

Hebrews 9:14 puts the two ideas together: 'Without spot' or 'without blemish' = 'How much more shall the blood of Christ, who through the eternal Spirit offered **Himself without spot** to God, purge your conscience from dead works to serve the living God?'

So... could Chuck Missler's interpretation of Noah being 'genetically perfect' fit? Scripture interprets scripture, & that idea doesn't fit within the context; and also take into consideration that Noah is a descendant of Adam, whereas Christ is The Son of God. [Was Christ born without any physical genetic defects? Yes! Was Christ born without a sin nature? Yes! Adam's descendants are all born according to the 2nd law of thermodynamics & they are born with a sin nature.]

Noach hethalech **Ēlōhēm** hă ět
xno %Lh,thi ~yh a, h' ta,
 Noah walks Elohim the with
 'et' is 50th time here beginning from 4:1

[KJV] and Noah walked with God.

Yafet ět vī Cham ět Shem ět vaniym shlshah Noach yoled vī
tpy" ta, w> ~x ta, ~ve ta, ~ynb' hv v. xno dIAY w. 6`10
 Japheth/Expansion et & Ham/Heat et Shem/Name et sons 3 Noah begot &
 to open wide, to enlarge

[KJV]¹⁰And Noah begat three sons, Shem, Ham, and Japheth.

Noah's sermon notes: By the time Shem/Name was born it was 22 years into the '120 years' of Genesis 6:3. By now the sons of the Fallen Angels were at least 22 years old & quickly becoming the people's heroes of name. In response Noah named his son 'Name' saying that the 'Name' of YAHVEH' (Genesis 4:26) was the only Name worthy of honor & worship. When his next son was born, he named him 'Expansion' (Japheth) saying that the Name of YAHVEH would be known & worshiped from horizon to horizon. It would have been a continuation of Enoch's sermon listed in Jude 14-15. When his youngest son was born, he named him 'Heat' (Ham). It has a double meaning: Those who put their trust in the Name of YAHVEH would have the 'heat of life' (dead bodies don't have heat). Those who put their trust in the names of the sons of the Nephilim would be cast into the heat of Hell. At that point Noah switched the names around to fit the order of the prophesy. 3 times before the Flood &

3 times after the Flood his sons names are listed as 'Shem, Ham & Japheth'...always in that order. It fits in the order of Enoch's prophesy: "Behold, the LORD came with many thousands of His Holy ones, to execute judgment upon all, and to convict all the ungodly of all their ungodly deeds which they have done in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him (See also Rev 19. 'Holy ones' are both saints & angels: The Saints do the judging with Christ. The Holy Angels carry out the judgment handed down.)

NOACH'S SERMON

POINT 1. SHEM! { The 'Name' of YAHVEH' {Genesis 4:26} is the only Name worthy of honor & worship!

POINT 2. CHAM! { Those who put their trust in the Name of YAHVEH would have the 'heat of life' (dead bodies don't have heat).

Those who put their trust in the names of the sons of the Nephilim would be cast into the heat of Hell.

POINT 3. YAFET! { The Name of YAHVEH will be known & worshiped from horizon to horizon (i.e. everywhere!).

After that we will have 'noach' (rest).

chamas ăřetz hă tee-mah va **Ēlohēm** hă lifnay ăřetz hă tishacheit va
 `smx' #rə' h a l M' Ti w: ~yh' a, h' ynp. l i #rə' h' txv' Ti w: 6`11
 violence earth the was-filled & Elohim the before(in-front-of) earth the *corrupt(morally) &

[KJV] ¹¹The earth also was corrupt before God, and the earth was filled with violence.

* to go to ruin, to decay, be utterly spoiled like rotten fruit. Ex 32: 7; Dt 4: 16,25; 9: 12, 31:29; Is1: 4; Jer 6:28; Ez 16: 47; 23: 11;28: 17

nishchatah he-neh v ăřetz hă ęt **Ēlohēm** yar vi
 ht'x'vnl h' m' hi w: #rə' h' ta, ~yh' a, ar' x: w: 6`12
 it-was-corrupt behold & earth the et Elohim saw &

[KJV] ¹²And God looked upon the earth, and, behold, it was corrupt;

ăřetz hă ăl darko ęt basar kol hishchiyt key
 `#rə' h; l [; AKrD: ta, r'fB' l K' tyx'vhi yKi
 earth the upon his-way the flesh all corrupted-he because

[KJV] for all flesh had corrupted his way upon the earth.

lifanay ba basar kol keitz Noach l **Ēlohēm** yōmer vī
 ynp' l i aB' r'fB' l K' #qə xno l. ~yh' a, rma' yo w: 6`13
 before-Me is-come flesh all end-of Noah to Elohim says &
 (before-face-Mine)

[KJV] ¹³And God said unto Noah, The end of all flesh is come before me;

hem pēnāy mi chamas ăřetz hă malah key
 ~h/ ynP. mi smx' #rə' h' ha' l m' yKi
 them face through violence earth the is-filled because
 'on account of them'
 'because of them' 3rd person masc. plural

[KJV] for the earth is filled with violence through them;

ăřetz hă ęt mashchiytam hinniy v
 `#rə' h' ta, ~tyx'vm; ynh' hi w:
 earth the with destroying-them I AM &

[KJV] and, behold, I will destroy them with the earth.

gopher atzay teivat lcha aseih
 rpg yce[] tb;Te ^|. hfe[] 6`14

(*any part of the tree that's considered to be wood)

[KJV] 14 Make thee an ark of gopher wood;

teivah hă ět toaseh kiniym
 hbTe h; ta, hf,[]; ~y[]bi

chest or box: -ark (fem) the et you-make *rooms (cells, chambers.)

[KJV] rooms shalt thou make in the ark,

*Root word means 'nest' It's translated once as 'rooms' & 11 times as nests. To be able to do this, they had to have an understanding of every kind of 'house' that an air breathing land animal or bird makes. This included all birds because later it says 'birds of the sky' [Most water birds fly, & those that don't come up on land to nest.] A nest is something that is used to raise young. **They went into the Ark by pairs & left the ark by families.**

kofer ba chutz mi oo bayit mi otah chafarta v
 rpKoB; #[]x mi W tyB; mi Ht'ao Trpk' v[]
 2pitch in outside from & 1inside from her cover &

[KJV] and shalt pitch it within and without with pitch.

[1The inside is listed first, & then the outside.]

[2Pitch is 'blood'(sap) from a conifer(cone-bearing) tree. A conifer is an evergreen!]

The KJV says 'pitch it within & without with pitch'

chafarta

Trpk'

cover pg 391 Kal. pret. 2pr. s. m.

rpK'

pg 390 to cover, overlay, with pitch, to pitch, Gen 6: 14.

rPKi

- 1)to cover over sin, i.e. to forgive, pardon sin
- 2)to expiate an offence; to make atonement for an offender, to purify
- 3)to appease, pacify [see rest]

rWPK

atonment

trPK:

fem. covering of the ark, the mercy seat

trPKh; tyBe

the Holy of Holies, where the ark of the covenant was placed, 1 Ch. 28:11

kofer

rpKo

rpKo

pitch pg 391 n.m.s. dec. 6 c. 1)village. 2)pitch 3)cyprus-flower, Alhenna of the Arabs(see rest) 4)ransom
 [Pitch is 'blood'(sap) from a conifer(cone-bearing) tree. A conifer is an evergreen!]

k = arm, wing, open hand. means to cover

p = mouth. means speak, open, word.

r = head. means person, head, highest.

t = sign, cross. means covenant, to seal

orech amah mayot shlowsh otah taaseh asher zeh v
 %rəo hM'a; tAame v v. Htəo hf, [T; rva] hz<w> 6`15
 long *cubit 100s & 3 her make-you that this &
 *'the mother of the arm'

[KJV] ¹⁵And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits,

komatah amah shlishiyim oo rachbah amah chamishiyim teivah hă
 HtmAq hM'a; ~yv v. W HBxv" hM'a; ~yVmix] hbTe h;
 height-hers cubit 30 & width-hers cubit 50 ark the

[KJV] the breadth of it fifty cubits, and the height of it thirty cubits.

teivah la taaseh tzohar
 hbTe I; hf, [T; rhco 6`16
 ark to make-you * a light that shines or glistens with the brightness of noon-day.

[KJV] ¹⁶A window shalt thou make to the ark,

* **tzohar** #6672 a light with the brightness of noon-day. everywhere else (23 times) it's translated as 'noon', or 'midday' or 'noonday'. This is the only place where this word is translated as 'window'. The common word for 'window' is not used here. Below is the common word for window.

chalon
 !ALx; I I x

window Gen 8: 6 pg 259 n. common. s. dec 1a pg 260 'a hole or opening for admitting light' = window

milmalah tchalenah amah el v
 h I [m; mi hM k;T. hM'a; I a, w
 from-above finsh-you-it cubit to &

[KJV] and in a cubit shalt thou finish it above;

tasiym tzidah b teivah hă fetach oo
 ~yfiT' HDci B. hbTe h; xtp, W
 you-put side-hers in ark in door &

[KJV] and the door of the ark shalt thou set in the side thereof;

taaseha shlishiyim oo shniyim tachtiyim
 hf, [T; ~yvi iv. W ~Yhiv. ~YITx.T
 you-make-her third (plural 3rd, not singular 3rd) & second (plural 2nd, not singular 2nd) lower
 [There was more than one 3rd deck] [There was more than one 2nd deck]

[KJV] with lower, second, and third stories shalt thou make it.

ărëtz hă ăl miyim ¹mabul hă ăt mayvee hinniy aniy va
 #rə' h' I [; ~ym; I WBM; h; ta, aybime ynhtai ynta] vr. 6`17
 earth the upon 2-waters flood(noun, Masc. sing) the et will-bring behold-Me! I &

[KJV] ¹⁷And, behold, I, even I, do bring a flood of waters upon the earth,

¹Psalms 29:10 is referring to this event, because it's the only other place this word is used outside of this story Gen 6-11.

I'olam melech YAHWEH yashav va yashav mabul lä YAHVEH ¹Psalms 29:10]
 I ~I A [I. %I m, hwhy> bvYE vr. bvy" I WBM; I; hwhy
 [forever to King YAHWEH sits & sits! flood to YAHVEH ¹Psalms 29:10]

I by
 stream, river mabul #3999 in the sense of flowing; a deluge: - flood
 I WBM
 flood pg 464 n.m.s. inundation, deluge

shamayim hă tachat me chayim ruach bo āshēr basar kol shacheit l.
~ymV' h; tx;T; mi ~yVx; xW AB rva] rFB' lK' txē; l.

[KJV] to destroy all flesh, wherein is the breath of life, from under heaven;

yigva ārētz ba āshēr kol
[wgy] #ra' B' rva] lKo
will-die earth in that all

[KJV] and every thing that is in the earth shall die.

itach briytiy ět hakimotiy va
%T'ai ytyrB. ta, ytimq[h] w: 6`18

with-you covenant-Mine the * establish-I &
[*'to stand erect' Gen 1:9 ~Aqm]

[KJV] 18 But with thee will I establish my covenant;

itach vaneycha nshay oo ishtcha v vaneycha oo atah teivah hă el va-ta oo
%T'ai ^ynb' yvā> W ^T.vai w ^ynb' W hT'a; hbTe h; l a, t'ab' W

with-you your-sons wives-of & your-wife & your-sons & you ark the to 1 enter-you &
[1 This is the 2nd time in scripture this word is used. The first time was in 6:4 'yavow'(would-come-in). The contrast is striking!]
[KJV] and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

teivah hă el taviy kol mi shnayim basar kol mi chi ha kol mi oo
hbTe h; l a, aybiT' l Ko mi ~yh.v. rFB' lK' mi yx; h' lK' mi W 6`19

ark the to 2 bring-you all from 2 flesh all from living the all from &

[2 Third time this word is used in scripture. See 1 in verse 18.]

[KJV] 19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark,

yihyu nkeivah oo zachar itach chaot hă l
Wyhy l hb'qā> W rkz" %T'ai tyx] h; l.

they-shall-be female & male with-you keep-alive the to

[KJV] to keep them alive with thee; they shall be male and female.

l-mi-y nah mah -he -b hă mi oo l-mi-yneihu of hă may
Hny mil . hm' he B. h; !mi W W hny mil . @A [h' me 6`20

to-from-her-kind everywhere-the-in the from & to-from-his-kind fowl the from

[KJV] 20 Of fowls after their kind, and of cattle after their kind,

choyot hă l ayleycha yavou kol mi shnayim l-mi-yneihu ādāmāh hă remes kol mi
tAyx] h; l. ^yl ae Waby" l Ko mi ~yh.v. W hny mil . hmd'a] h' fmr< l Ko mi

keep-alive the to to-you coming all from 2 to-from-its-kind ground the creeping-things all from
[1 Fourth time this word is used in scripture. See 1 in verse 18.]

[KJV] of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive.

yeiacheil āshēr ma'achal kol mi leha kach atah v
l kayE rva] l k'āh; lK' mi ^l. xq; hT'a; w>6`21

is-eaten that food all from to-you take you- &

[KJV] 21 And take thou unto thee of all food that is eaten,

achlah l hem lă v lcha hayah v aylecha asafta va
h l ka' l. ~h, l' w> ^l. hyh' w> ^yl ae Tpsa' w>

food to them to & to-you it-will-be & to-you you-shall-gather &
[to collect, gather, assemble]

[KJV] and thou shalt gather it to thee; and it shall be for food for thee, and for them.

* asah ken Ēlōhēm oto tzivah āšhēr kchol Noah *yaas va
 ךְּ h'f[' !Ke ~yh' a/Atao h'wci rva] lkk. xno f['y: w: 6`22
 he-does prepares Elohim him commandes that completes-all Noah does &
 * ['yaas' & 'asah' = to work, labor, make, fabricate, create]

[KJV]²²Thus did Noah; according to all that God commanded him, so did he.

God's Critter Classifications:

h'w; h;

Chayah Ha = (the living) all air breathing creatures (those that have lungs) that live on land. [This doesn't include those that breath through their skin as in insects & worms etc]

Then He breaks it down into **3 different categories according to forms of mobility:**

Category #1 **hrAhJ. h; hmhB. h;**

l-me-nah ha behemah ha
 (the in-the-everywhere the to-her-kind)
 These are the kind of critters that can't travel along the ground with creeping movements, & they don't have wings. Who would fit in that category? cows, sheep, goats, llamas, gazzel, antelope, elephants, zebras, pigs, deer, camel, horses, the Behemoth dinosaur, etc. **They have 4 straight legs.** [Did you know that a sheep can't clean itself for this reason?] Their gender is clearly distinguishable. Some are considered 'clean' (explained in Leviticus chapter 11) The clean ones are those who have divided hoofs & chew their cud.

Category #2 **Whnfjmi . #ra' h; l [; fmeoh' fmr/ h'**

l-me-nay-hu aretz ha al romas ha remes ha
 (the creeping things that the creep upon the earth to it's kind. 6:20 & 7:14)
Anything that can travel with a 'creeping' motion.
 This would include critters that hunt & stock their prey(cat & dog type critters as well as crocodiles) squirrels, mice, rabbits, any kind of animal that digs, bears, monkeys can creep, raccoons, beavers, platypus, Australian spiny ant eater(echidna), 'kangaroo' type critters because their forearms give them mobility, lizards of all sorts, snakes. **Their gender is sometimes hard to distinguish.** 'romes' is probably where we got our word 'to-roam-around' from. **These animals have a freedom of motion that category #1 doesn't have.** None of them are distinguished as being 'clean'. They all enter the ark by 2s.

Category #3 **@K' lK' rAPci lKo Whnfjmi l. @A[h'**

kanaf kol tzipor kol l-me-nay-hu of ha
 (the fowl to-its-kind all bird, all wing)
all birds & anything that has wings. Their gender is sometimes hard to distinguish
 Some are considered unclean. (This is defined in Leviticus chapter 11)
The unclean is defined by what it eats. All the unclean flying creatures listed eat other critters. Some of them are deliberate hunters, while others are scavengers (God's clean-up crews). All of them will eat other birds, especially other species of chicks, if given the opportunity. Pelicans will eat other birds whole. Owls eat skunks! Bats are included here.)

teivah hă el beiytcha kol v atah bo Noach I YHVH yōmer vī
hbTe h; I a, ^tyBe I k' w>hT'a; aBo xno I. hwhy> rmaYo vr. 7 1

ark the to your-household all & you come Noah to YAHVEH said &
[KJV] ¹And the LORD said unto Noah, Come thou and all thy house into the ark;

hazeh bador fanay I tzadiyk raiytiy otcha key
hzk; rADB; ynp' I. qyDb; ytyar" ^tao yki

this in-generation* face-mine to righteous saw-I you because

[*singular, meaning the generation living a week before the flood began]

[KJV] for thee have I seen righteous before me in this generation.

Noah was not the only righteous person & the scriptures don't say that he alone was righteous in the Hebrew. His other kids were probably killed before God gave him the command to build the Ark. The way the wording is concerning his daughter-in-laws indicates that he had had other daughter-in-laws in the past. [See verse 13] His dad & his grand-dad probably helped him build the ark.

ishto v iysh shivah shivah lcha tikach thorah hă bheimah hă kol mi
ATvai w vyai h [b.vi h [b.vi ^I. xQ;Ti hrAhJ. h; hmhB. h; I Komi 7 2

his-female & male 7 7 to-you you-take **clean-ones the *behemah the all from

[KJV] ²Of every clean beast thou shalt take to thee by sevens, the male and his female:

***translate vs 14-16 at the same time**

****a clean animal had a split hoof & chewed the cud**

ishto v iysh shnayim hiv thorah lo āshēr bheimah hă min oo
ATvai w>vyai ~yh.v. awhi hrhj. a0 rva] hmhB. h; !mi W

his-female & male 2 he clean not that behemah the from &

[KJV] and of beasts that are not clean by two, the male and his female.

zera chayot I nkeivah oo zachar shivah shivah shāmiyim hă of may gam
[rz<tAYx; I. hb'qə>W rkz" h [b.vi h [b.vi ~ym,V' h; @A[me ~G: 7 3

seed keep-alive to female & male 7 7 *2-heavens the fowl from also

[KJV] ³Of fowls also of the air by sevens, the male and the female; to keep seed alive

***The birds define where the face of the Heavens starts because some birds can't fly.**

āreṯz hă kol pēnāy āl
#ra' h' I k' ynP. I [;

earth the all face upon

[KJV] upon the face of all the earth.

yom arba'im āreṯz hă āl mamtiyr anochiy shivah od* yamiym I key
~Ay ~y[Bra; #ra' h' I [; ryj mm; ykna' h [b.vi dA[~ymj" I. yki 7 4

day(to-be-hot) 40 earth the on [I]will-rain I 7 more days in because

[*'od' used here is also a testimony & a warning! The Hebrew meaning is intense!]

[KJV] ⁴For yet seven days, and I will cause it to rain upon the earth forty days

ykum hă kol ēt machiytiy oo lī-yā-lā arba'im v
~Wqy>h; I K' ta, ytyxm' W hlyt' ~y[Bra; w>

existing the all the will-erase-I & night(to-twist) 40 &

[KJV] and forty nights; and every living substance

ʾădāmāh ḥă pēnāy ʾăl may asiytiy ʾăššēr
 ḥmḏā] h' I [; meytiḥi[rva]
 ground the face-of upon from made-I that

[KJV] that I have made will I destroy from off the face of the earth.

YHVH tzivahu ʾăššēr kkol Noach yaas va
 ḥwḥy> ḥḥḥi rva] I kK. xno f[; v: 75
 YAHVEH commands-him that complete/finished Noah made &
 [KJV] 5 And Noah did according unto all that the LORD commanded him.

ʾărētz ḥă ʾăl mīyim hayah mabul ḥă v shanah mayot shish ben Noach v
 #rā' h' I [; ~ym; ḥyh' I WBM; h; W ḥn'v' tAame vve !B, xno v> 76
 earth the upon 2-water is flood [in the sense the & year 100s 6 son-of[old] Noah &
 of flowing. inundation, deluge]
 [KJV] 6 And Noah was six hundred years old when the flood of waters was upon the earth.

mabul ḥă may pēnāy mi teivah ḥă el ito vanay nshay oo ishto v vanay oo Noach yavoh vī
 I WBM; h; yme ynP. mi ḥbTe h; I a, ATai wyhb' yv> W ATvai v> wnb' W xno abv" v: 77
 flood the waters-of face from ark the to with-him sons-his wives-of & wife-his & sons-his & Noah he-came &
 [KJV] 7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

tay-horah ay-nen-ah ʾăššēr bayhaymah ḥă min oo tay-horah ḥă bayhaymah ḥă min
 hrhḡ. ḥmḥae rva] ḥmhB. h; !mi W hrAhJ. h; ḥmhB. h; !mi 78
 clean is-not that in-the-everywhere the from & clean-ones the in-the-everywhere the from
 [KJV] 8 Of clean beasts, and of beasts that are not clean,

ʾădāmāh ḥă ʾăl romes ʾăššēr kol v of ḥă min oo
 ḥmḏā] h' I [; fmeo rva] I kov>@A[h' !mi W
 ground the upon creeps that all & fowl the from &
 [KJV] and of fowls, and of every thing that creepeth upon the earth,

nkayvah oo zachar teivah ḥă el Noach el ba-oo shniyim shniyim
 ḥbḡq>W rkz" ḥbTe h; I a, xnl I a, WaB' ~yh.v. ~yh.v. 79
 female & male ark the to Noah to came 2 2
 [KJV] 9 There went in two and two unto Noah into the ark, the male and the female,

Noach ʾēt ʾĒlōhēm zeevah ʾăššēr ka
 xno ta, ~yhḏ a/ ḥḥḥi rva] K;
 Noah the Elohim commands that as
 [KJV] as God had commanded Noah.

ʾărētz ḥă ʾăl hiyu mabul ḥă may oo yamiyim ḥă shivat I y'he vī
 #rā' h' I [; Wjh' I WBM; h; yme W ~ymv" h; t [bvi I. yhiy>v: 7 10
 earth the upon were flood [in the sense of flowing. the waters & days the 7 to it-was &
 inundation, deluge]
 [KJV] 10 And it came to pass after seven days, that the waters of the flood were upon the earth.

Noach I-chi-yeiy shanah mayot shish shnat be
 xno y&l. hnV' tAame vve tnv. Bi 7 11
 Noah to-life-of year 100s 6 year in

[KJV] ¹¹In the six hundredth year of Noah's life,

zeh hă yōm bi chodesh l yōm asar shivah b shennee hă chodesh ba
 hZ<h; ~AY B; vd& I; ~Ay rF[' h[b.vi B. ynMe h vd& B;
 this the day in month to day 10 7 in 2nd the month in

[KJV] in the second month, the seventeenth day of the month,

nif-ta-choo shămīyīm hă arubot va rabah t-hom maynot kol niv-k-oo
 W&TpnI ~ymV' h; tBr&] v: hBr: ~AhT. tnp&m; I K' V[qbri
 were-opened/let-loose 2-heavens the *windows/floodgates/ambush & great deep fountains all split/broke-open
 [KJV] the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

'Word by Word' says 'were-split'

maynot/fountains. This word means FOUNTAINS-OF-WATER. It doesn't have anything to do with fire, as some claim!!

t-hom/deep. This concept has to be 'water' or else it wouldn't be in keeping with the concept of Genesis 1:2-5. In Genesis 1:2-5, the only thing that exists at that point is water & God's light. For this reason, 'deep' cannot mean 'hot molten lava & that sort of thing' as some purpose. It can only mean 'water' because Genesis 1:2-5 explains Genesis 7:11.

rabah/great is not even used in Genesis 1:2-5. It's used here to distinguish the 'great deep' from the shallow pre-flood seas. 2 Peter 3:5 says that 'the earth was standing out of water & in the water'. The 'great-deep' was under the land mass according to Peter.

'rabah' used here also has to do with rank, as to 'chief'. Apparently, this underground body of water was the chief or biggest body of water on earth. 't-hom' in the Hebrew not only means 'deep', but it also means something that is in perpetual motion. This great body of water under the land mass was in a constant state of motion right from day one of its existence.

* This is not the same word as Genesis 8:6. 'arubot' means 'to lie in wait or ambush'. The word 'floodgates' used in NASB is closer to the true meaning.

2-heavens: The only way that rain can come from outer space is if the fountains of the great deep shot it up there to begin with!

lī-yă-lă ar-bay-yim v yōm ar-bay-yim ărētz hă ăl geshem hă y'he vī
 hlyt' ~y[Bra; W>~Ay ~y[Bra; #ra' h' I [; ~vG< h; yhj>w: 7 12
 night 40 & day 40 earth the upon (violent, heavy)rain the was &

[KJV] ¹²And the rain was upon the earth forty days and forty nights.

Noach bnay Yafet va Cham v Shem v Noach ba hazeh yōm hă etzem b'
 xno ynB. tpy<w" ~x' W>~ve W>xno aB' hZk; ~AY h; ~c[, B. 7 13
 Noah sons-of Japheth & Ham & Shem & Noah came this day the that in

[KJV] ¹³In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah,

teivah hă el itam vana-yu nshay shloshet oo Noach eshet v
 ḥbTeḥ; la, ~Tai wɣnb' yvə> tvv. W xno tvaew>
 ark the to with-them his-sons wives-of 3-of & Noach wife-of &

[KJV] and Noah's wife, and the three wives of his sons with them, into the ark;

The way it's worded here '3-of wives-of his-sons' & 'sons-of' [in the previous line] indicates that Noah had other sons & daughter-in-laws. My guess is that they were murdered before God commanded him to build the ark because God promised that the sons, & their wives that Noah had at the time that the command was given, would enter the ark. Can you even imagine the sorrow that that family must have gone through?

ynah mi l bheimah hă kol v ynah mi l chayeh hă kol v hemah
 ḥny mi l. hmhb. h; I k' w> ḥny mi l. hɣx; h; I k' w> hmhe 7 14

her-kind from to in-the-everywhere the all & kind-hers from to alive-critters the all & they
 [KJV] ¹⁴They, and every beast after his kind, and all the cattle after their kind,

l-me-nay-hu ärëtz hă äI romas hă remes hă kol v
 Whny mil. #ra' h; I [:; fmeoh' fmr/ h' I k' w
 to-its-kind earth the upon creepers the creeping-critters the all &

[KJV] and every creeping thing that creepeth upon the earth after his kind,

kanaf kol tzipor kol l-me-nay-hu of hă kol va
 @nK' I k' rAPci I ko Whny mi l. @A[h' I k' w>
 wing all bird all to-it's-kind fowl the all &

[KJV] and every fowl after his kind, every bird of every sort.

chayyim ruach bo äshër basar hă kol me shnayim shnayim teivah hă el Noach el y'vou v'
 ~yɣx; xwɣr AB rva] rvB' h; I k' mi ~yh.v. ~yh.v. ḥbTeḥ; la, xno la, Wabv" vt. 7 15
 life breath it-in that flesh the all from two two ark the to Noah to they-came &

[KJV] ¹⁵And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life.

Ēlöhēm oto tzivah ka-asher ba-oo basar kol me nkeivah oo zachar baiym hă v
 ~yh a/ A tao hɣci rva] k; Wab' rfb' I k' mi hbq>w rkz" ~yaB' h; w> 7 16
 Elohim him commanded as came flesh all from female & male who-came the &

[KJV] ¹⁶And they that went in, went in male and female of all flesh, as God had commanded him:

ba-ado YHVH yisgor va
 Ad [B; hwɣy> rG&YI v:
 for-him YAHVEH closed (same as Gen 2:21) &

[KJV] and the LORD shut him in.

mıyım hă yirbu va ärëtz hă äI yôm arbaiym mabul hă y'he va
 ~yM; h; WBrɣ vt. #ra' h' I [:; ~Ay ~y [Bra; I WBM; h; yhj> vt. 7 17
 2-waters the ²increases(plural) & earth the upon day 40 ¹flood the is &

¹in the sense of flowing; a deluge, inundation: - flood

²The root word is 'rabah' which means 'great, mighty, powerful' etc

[KJV] ¹⁷And the flood was forty days upon the earth; and the waters increased, and bare up the ark,

ăřětz ha may-al taram va teivah hă ăt yisu va
 #rə' h; I [me ~rT' w: hbTe h; ta, WafYI w:

earth the from-above it-was-lifted(lofty, high elevation) & ark the /Y liftes(pl) &

[KJV] and it was lift up above the earth.

The Hebrew gives the idea that the Ark was really high above the dry land & that the 2-waters were massive & flowing continually!

ăřětz ha ăl m'od yirbu vi miyim hă yigbru vī
 #rə' h' I [:; dām. VBrYI w: ~yM; h; WrbG' w: 7 18

earth the upon greatly('very exceedingly') increased & 2-waters the prevailed &

[KJV]¹⁸And the waters prevailed, and were increased greatly upon the earth;

miyim hă pēnāy ăl teivah hă teilech va
 ~yM' h; ynP. I [:; hbTe h; %I,Te w:

waters the face-of upon ark the went &

[KJV]and the ark went upon the face of the waters.

ăřětz hă ăl m'od m'od gavru miyim hă vī
 #rə' h' I [:; dām dāmi WrbG' ~yM; h; W> 7 19

earth the upon greatly('very exceedingly') greatly('very exceedingly') strengthened 2-waters the &

[KJV]¹⁹And the waters prevailed exceedingly upon the earth;

shāmiyim hă kol ta-chat ăshēr gvohiyim hă hariym kol ychusu va
 ~ymV' h; I K' tx;T; rva] ~yhb>h; ~yrhh, I K' WSKy> w:

heavens the all under that tall-ones the mountains all covers(conceals, overwhelms) &

[KJV] and all the high hills, that were under the whole heaven, were covered.

hariym ychusu va miyim hă gavru lmamah mi amah esreh chamesh
 ~yrhh, WSKy> w: ~yM' h; WrbG' h I [m; . mi hM'a; hr f [, vm&] 7 20

mountains covers(conceals, overwhelms) & waters the strengthens above from cubit 10 5

[KJV]²⁰Fifteen cubits upward did the waters prevail; and the mountains were covered.

behemah va oo of ba ăřětz hă ăl romes hă basar kol yigva va
 hmhB. b; W @A[B' #rə' h' I [:; fməoh' rFB' I K' [wqYI w: 7 21

in-the-everywhere of & fowl of earth the upon creeps the flesh all dies &

[KJV]²¹And all flesh died that moved upon the earth, both of fowl, and of cattle,

ădām hă kol v ăřětz hă ăl shoreitz hă sheretz hă chal v' oo chayah va oo
 ~dā' h' I kow> #rə' h' I [:; #rVoh; #rV, h; I k' b. W hYX; b; W

men the all & earth the upon creeps the creepers the all in & life of &

[KJV] and of beast, and of every creeping thing that creepeth upon the earth, and every man:

shartzu
Wcrv'

they-shall-team pg741 Kal pret. 3p. pl

#8317 to wriggle, swarm or abound: breed abundantly
 & 8318 an active mass of minute animals: creeping or moving

#rv

pg 741 1) to creep, of reptiles & smaller aquatic animals
 2) to abound, swarm with
 3) to produce abundantly, to multiply

metu charavah be äshër kol me apayv b' chayim ruach nishmat äshër kol
 Wtme hbr'x' B, rva] I Komi wyP'a; B. ~yYx; xllr tmvnl rva] I Ko 7 22
 (put to death)died dry-land(singular) in that all from his-nostrils in life spirit breath-of that all

Dry land is in the singular form, meaning that it was all one piece.

[KJV] ²²All in whose nostrils was the breath of life, of all that was in the dry land, died.

ädämäh hä pēnāy äI äshër ykum hä kol ët yimach va
 hmd'a] h' ynP. I [; rva] ~Wqy>h; I K' ta, xmyl vr 7 23
 ground the face-of upon that *existence the all et is-destroyed &

***existence means 'to stand'. Everything that was standing was demolished, whether it be living creatures, or trees, or man made structures, or anything else that was 'standing'.**

[KJV] ²³And every living substance was destroyed which was upon the face of the ground,

ärëtz hä min yimachu va shämīyim hä of ad v remes ad behemah ad adam may
 #ra' h' !mi WxMYI vr ~ym,V' h; @A[d[; W>fmr<d[; hmhB. d[; ~d'a' me
 earth the from they-were-erased & 2-heavens the fowl to & creepers to in-the-everywhere to man from
 [KJV] both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth:

teivah ba ito äshër v Noach ach yishaer va
 hbTeB; ATai rva] vr xno %a; ra,Vyl vr
 ark in with-him that & Noah only remains &
 [KJV] and Noah only remained alive, and they that were with him in the ark.

yom mat oo chamishiyim ärëtz hä äI mīyim hä yigbru va
 ~Ay tam. W ~yVmix] #ra' h' I [; ~yM; h; Wrbqyl vr 7 24
 day 100 & 50 earth the upon 2-waters the prevails &

[KJV] ²⁴And the waters prevailed upon the earth an hundred and fifty days.

Noach ët Ælohëm yizkor va
 xno ta, ~yhD a/ rKqyl vr 8 1
 Noah et Elohim remembers &

¹And God remembered Noah,

teivah ba ito äshër behemah ha kol ët v chayah hä kol ët v'
 hbTeB; ATai rva] hmhB. h; I K' ta, W>hyx; h; I K' taev W>
 ark in with-him that behemah the all et & life the all et &

[KJV] and every living thing, and all the cattle that was with him in the ark:

mīyim hä yashoku va ärëtz hä äI ruach Ælohëm yaavier va
 ~yM' h; Wkvyl vr #ra' h' I [; xllr ~yhD a/ rbqyl vr
 waters the subsides(plural)rests & earth the upon wind Elohim passes-over &
 to lie down, rest, dwell

[Notice that it's not 2-waters here.]

[KJV] and God made a wind to pass over the earth, and the waters assuaged;

shāmīyīm hă arubot va thom maynot yisachru va
 ~ymV' h; tBorā] vr. ~AhT. tng]m; WkSYI vr. 8`2

[KJV]²The fountains also of the deep and the windows of heaven were stopped, &

The rain didn't stop till the fountains of the deep were closed. [Hydroplate theory]

shāmīyīm hă min geshem hă yikalei va
 ~ymV' h; !mi ~vG< h; alKYI vr.
 heavens the from (violent, heavy)rain the was-restrained &

[KJV] and the rain from heaven was restrained;

shov va haloch ārētz hă āl may mīyīm hă yashuvu va
 bAv w" %AI h' #rā' h' I [; me ~yM; h; WbvW" vr. 8`3
²receding & going earth the upon from 2-waters the ¹receded &

[KJV]³And the waters returned from off the earth continually:

[¹to turn back (not necessarily with the idea of return to the starting point)]

[²haloch va shov: going on & returning (continually returning). This could be caused by the changing of the tides & also by tsunomies etc. In any case, the only safe place was inside the Ark!]

yōm mat oo chamishiym ktzeih mi mīyīm hă yachsru va
 ~Ay tam. W ~yVmix] hceq. mi ~yM; h; WrsxY: vr.
 day 100 & 50 end-of(noun) from 2-waters the diminishes &

[KJV] and after the end of the hundred and fifty days the waters were abated.

ararat hareiy āl chodesh lă yōm asar shivah b' shviyiy hă chodesh ba teivah hă tanach va
 j r'rā] yrh' I [; vdxo I; ~Ay rf[' h[b.vi B. y[ybM. h; vdxo B; hbTe h; xni:T' vr. 8`4

[KJV]⁴And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

[¹My guess is that 'Ararat' means 'to be pulled off or plucked off a flow of water that went around in circles & that twisting flow seemed to be somewhat of a curse. See the break up of the word below to understand why. Based on the Hydroplate Theory, my guess is that during the course of the Flood they were floating over Africa & fenced in by the Fountains of the Great Deep rising up on all sides of them. [The Mid Ocean Ridge that circles the globe, at the beginning of the Flood, completely encircled Africa.] On the other side of the 'Fountains of Water Fence' to the NE? the rain was coming down as muddy ice hail & suffocating all life. Below (or south?) of that area, a whole section of land was sucked downward into what is now the Western Pacific. Towards the end of the Flood, Africa slid away from The Mid Atlantic Ocean Ridge, passed over the top of the Mid Ocean Ridge (the section between the Indian Ocean & Italy) & crashed into Europe which was also moving away from the Mid Atlantic Ocean Ridge at the same time. Apparently Africa kept going & broke off from Saudi Arabia. In the midst of all this, the Ark apparently floated towards the Mountains of Ararat & may have been subjected to the currents that backwashed from the crashing mountains. **It must have been plucked out of the flow at one point by the Mountains of Ararat. They would have formed a natural harbor around Lake Sevan inside of another 'harbor' of mountains. Apparently the Ark floated around this 'harbor' [Lake Sevan] for a while & then beached on Mt Ararat itself.** If Ararat means 'to pluck from the swirling flow', it would make sense.]

ararat
j r'ra]
Ararat

hra
to pull or pluck off, to gather pg 45

rwr
to flow pg 680

j
the letter 'tet' means 'to 'twist' & it's a picture of a snake. Symbolically it means 'to surround'

hwj
to spin, twist pg 283

j hr
to run, flow pg 677 locks, curls, so called for their flowing down the neck

rra
pg 48 to be cursed. curse, execrate[to declare to be evil or detestable



asiyriy hă chodesh hă ad chasor v haloch hayu miy'im hă va
yryfi[] h' vdxoh; d[: rAsx' v>%AI h' Wjh' ~yM; h; v>8`5
10th the month the until 'decreasing & going were 2-waters the &
(¹'different from verse 3. 'to want', 'to lack', 'to diminish')

[KJV]⁵And the waters decreased continually until the tenth month:

hariym he rashey niru chodesh la echad b' asiyriy ba
~yrh' h, yvar" Warral vdxo I; dx'a, B. yryfi[] B'
mountains the heads-of were-seen month of 1st in 10th in

[KJV]in the tenth month, on the first day of the month, were the tops of the mountains seen.

asah ashër teivah hă chalon ët noach yiftach va yöm arbaiym mikeitz y'he va
hf[] rva] hbTe h; !ALx; ta, xno xTpyl v: ~Ay ~y[Brä; #Qmi yhj>v: 8`6
made-he that ark the window Noah opens & day 40 at-end-of is &

[KJV]⁶And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

aretz ha al may mayim ha yvoshet ad shov va yatzo yetze va orev ha et yshalach vi
#ra' h' I [: me ~yM; h; tvbpl d[: bAv w" aAcy" acvE v: br[]oh' ta, xLvvy>v: 8`7
earth the upon from 2-waters the dries-up until returning & going-away it-goes-out & raven the et he-sends &

[KJV]⁷And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

adamah ha pnay al may miyim ha hakalu roht li ito me yonah ha et shalach vi
hmd'a] h' ynP. I [: me ~yM; h; WLqh] tAar>li ATai me hnAY h; ta, xLvvy>v: 8`8
ground the face-of upon from 2-waters the had-subsided
abated
to be lessened
to be light, not heavy

[KJV]⁸Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

raglah chaf I manoach yonah ha matzah lo va
HI gr: @k; I. xAnm' hnAY h; hacm' a0 v>8`9
foot-hers sole-of for rest dove the find no &

[KJV]⁹But the dove found no rest for the sole of her foot,

aretz ha kol pnay al miyim key teivah ha el aylove tashav va
 #ra' h' I k' ynP. I [; ~ym; yKi hbTeh; I a, wyl'ae bvT' w:

[KJV] and she returned unto him into the ark, for the waters were on the face of the whole earth:

teivah ha el aylove otah yavei va yikacheha va yadoh yishlach va
 hbTeh; I a, wyl'ae Ht'ao abT' w: hXQYI w: Ady" xI, vYI w:

[KJV] then he put forth his hand, and took her, and pulled her in unto him into the ark.

teivah ha min yonah ha et shalach yosef va acheiriym yamiym shivat od yachel va
 hbTeh; !mi hnAY h; ta, xLv; @sYb w: ~yrka] ~ymij" t [b.vi dA [I xY" w: 8`10

(by impl. to be patient, hope)

[KJV]¹⁰And he stayed yet other seven days; and again he sent forth the dove out of the ark;

fee-yha b' taraf zi-yit aleih hineih v erev l'ate yonah ha aylove tavoh va
 hypi B. @r]' tyz: hIe] hnhi w>brξ, t [d. hnAY h; wyl'ae abT' w: 8`11

mouth-hers in 1torn-off 2olive-tree leaf-of behold & evening at-time-of dove the to-him she-came &

[KJV]¹¹And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off:

[¹the idea of freshness]

[²the olives from the olive-tree provide yielding illuminating oil. They were inside a wooden box. It may have been that they used olive oil for their lamps. Olive oil represents the light of the menorah, & the Holy Spirit, and new life. Israel is represented by an olive tree. Rom 11:17, Zec 4:3, Rev 11:4]

aretz ha al may miyim ha kalu key Noach yadah va
 #ra' h' I [; me ~yM; h; WLq; yKi xn o [dYE w:

earth the upon from 2-waters the subsides that Noah knows & (same as 8:8)

[KJV]so Noah knew that the waters were abated from off the earth.

yonah ha et shalach va acheriym yamim shivat od yiyachel va
 hnAY h; ta, xLv, y>w: ~yrka] ~ymij" t [b.vi dA [I xYI w: 8`12

dove the et sends-forth & others days 7 yet he-waites & (by impl. to be patient, hope)

[KJV]¹²And he stayed yet other seven days; and sent forth the dove;

od aylove shuv yasfah lo va
 dA [wyl'ae bWw hpsy" a0 w>

more to-him returning continues-she does-not &

[KJV] which returned not again unto him any more.

chodesh la echad b' rishon ba shanah mayot sheish v achat ba y'he va
vdxo l ; dx'a, B. !Avarl B' hn'v' tAame vve v> txa; B. yhi>w: 8`13
 month to 1st on 1st(head, leader, chief) in year 100s 6 & 1st in it-was &

[KJV & WbW: 'In the six hundredth & first year, in the first month, the first day of the month'
 [KJV]¹³And it came to pass in the six hundredth and first year, in the first month, the first day of the month,

aretz ha al may miyim ha charvu
#ra' h' l [; me ~yM; h; Wbrx'
 earth the upon from 2-waters the *dried

[*Not only does it mean 'dried' but it also means 'destroyed' & 'desolate']
 [KJV]the waters were dried up from off the earth:

adamah ha pnay charvu hineih v yar va teivah ha michseih et noach yasar va
hmd'a] h' ynP. Wbrx' hMhi v> arX: w: hbTe h; hskmi ta, xno rsy)" w:
 ground the face-of dried behold & sees & ark the covering et Noah removes &

[KJV]and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

aretz ha yavshah chodesh la yom esriym v shivah b sheiney ha chodesh va ooh
#ra' h' hvby" vdxo l ; ~Ay ~yrif.[, v> h[b.vi B. ynMe h; vdxo b; W 8`14
 earth the dried-up month of day 20 & 7 in 2nd the month in &

[KJV]¹⁴And in the second month, on the seven and twentieth day of the month, was the earth dried.

lemor Noach el Elohim ydabear va
rmø l e xno l a, ~yhD a/ rBely>w: 8`15
 saying Noah to Elohim spoke &

[KJV]¹⁵And God spake unto Noah, saying,

itach vanecha oonshay vaneycha ooh ishtcha v atah teivah ha min tzay
%Tai ^ynb' yvø>W ^ynb' W ^T.vai v> hT'a; hbTe h; !mi ace 8`16
 with-you your-sons &-wives-of your-sons & your-wife & you ark the from go-out

[KJV]¹⁶Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

be-he-mah va ooh of ba basar kol me i-t-cha asher chayah ha kol
hmhB. b; W @A[B' rFB' l K' mi %Tai rva] hYX; h; l K' 8`17

in-the-everywhere of & fowl of flesh all from with-you that living the all

[KJV]¹⁷Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle,

itach havtzei aretz ha al romes ha remes ha kol v oo
%Tai acph; acwh #ra' h' l [; fmeoh' fmr< h' l k' b. W
 with-you take-out earth the upon creeps the creeping-things the all with &

[KJV]and of every creeping thing that creepeth upon the earth;

aretz ha al ravu v faroo oo aretz va shartzu va
 ` #ra' h' I [; Wbr" W> Wrp' W #ra' b' Wcry' W>
 earth the upon multiply & be-fruitful & earth in they-shall-team &

[KJV] that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

ito vanayv unsheiy ishto v vanayv oo Noah yeitzei va
 ` ATai wynb' yvew ATvai w wyhb' W xno actE w: 8`18

[KJV] ¹⁸And Noah went forth, and his sons, and his wife, and his sons' wives with him:

aretz ha al remeis kol of ha kol v rems ha kol chayah ha kol
 #ra' h' I [; fmAr I Ko @A [h' I k' W> fm r < h' I k' hYx; h; I k' 8`19
 earth the upon that-crawls all fowl the all & creepers the all living the all

[KJV] ¹⁹Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth,

teivah ha min yatzu Imish-pcho-teiy-hem
 ` hbTeh; !mi Wacy" ~hyt&P.vmil.
 ark the from went-out to-their-families

[KJV translation is not acceptable here.]

[KJV] after their kinds, went forth out of the ark.